

BASIC DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

SCHOOL NAME	SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA	SCHOOL CODE	50751
ADDRESS	SANT CHAVARA NATIONAL ACADEMY,CHANDAMETTA ,CHHINDWARA	AFFILIATION CODE	1030784
PRINCIPAL	MR FRANCIS M R	PRINCIPAL'S CONTACT NUMBER	9302270420
PRINCIPAL'S EMAIL ID	francismchrist@gmail.com	PRINCIPAL'S RETIREMENT DATE	02/09/2024
SCHOOL'S CONTACT NUMBER	7161-263080	SCHOOL'S EMAIL ID	chavaranational@gmail.com
SCHOOL'S WEBSITE	www.santchavarernationalacademy.com	SCHOOL'S FAX NUMBER	07161263080
LANDMARK NEAR SCHOOL	CME Store	YEAR OF ESTABLISHMENT	2008
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CMI SEVA SANGH, SAGAR	REGISTRATION DATE	06/08/1974
SOCIETY REGISTRATION NUMBER	3868	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Central Board of secondary Education	NOC ISSUING DATE	01/04/2015
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=AvfgOKjGjLIPcALNreZAchSGP2BQpMFXG+ifHT+Ks4o=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy2HIPz/rMXqgmK3monYizuMnjy7lqRybtGtekjmsahb/)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY	8340
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FACULTY DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 01/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	63	NUMBER OF PGTs	10
NUMBER OF TGTs	22	NUMBER OF PRTs	20
NUMBER OF PETS	03	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	61	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	204
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	08

STUDENT DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 26/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	24	22	26	00	48	00
Bal Vatika 2(Pre-School)	2	35	37	33	00	70	06
Bal Vatika 3(Pre-School)	2	40	31	49	00	80	00
1	3	31	37	56	00	93	01
2	3	31	44	49	00	93	01
3	3	29	42	45	00	87	05
4	3	33	43	56	00	99	05
5	4	34	67	69	00	136	07
6	4	34	62	74	00	136	05
7	4	34	48	88	00	136	06
8	4	35	56	84	00	140	01
9	3	40	41	79	00	120	00
10	4	32	59	69	00	128	00
11	2	35	40	30	00	70	00
12	2	20	17	23	00	40	00

ACADEMIC DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 03/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241---MATHEMATICS BASIC 086---SCIENCE 184---ENGLISH LANG & LIT. 417---Artificial Intelligence 002---HINDI COURSE-A 087---SOCIAL SCIENCE 041---MATHEMATICS	065---INFORMATICS PRAC. (NEW) 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 041---MATHEMATICS 042---PHYSICS 030---ECONOMICS 301---ENGLISH CORE 055---ACCOUNTANCY 044---BIOLOGY 048---PHYSICAL EDUCATION

INFRASTRUCTURE DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL AREA OF SCHOOL IN SQUARE METRES	52447
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF PLAYGROUND IN SQ.FT	12990
TOTAL CLASSROOMS	45	TOTAL NUMBER OF SMALL-SIZED ROOMS	13
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	TOTAL NUMBER OF LARGE-SIZED ROOMS	2
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	6
TOILETS FOR MALE STAFF	6	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	5	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	4
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	40	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	60
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	0

TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0	
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	
NUMBER OF ACTIVITY ROOMS	1	NAME OF TRANSPORT COORDINATOR	Nil	
TRANSPORT COORDINATOR CONTACT	0	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdf)	
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7tBffFD9tF/2b3HyPTIM8zUa2kEMHLS2PeEuG3bg2zwj)		ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES			

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6038	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	22
DAILIES IN THE SCHOOL LIBRARY	05	REFERENCE BOOKS IN THE SCHOOL LIBRARY	985
FICTION BOOKS IN THE SCHOOL LIBRARY	93	STORY BOOKS IN THE SCHOOL LIBRARY	3261

OTHER BOOKS IN THE SCHOOL LIBRARY	1450	GENERAL BOOKS IN THE SCHOOL LIBRARY	222
LIBRARY RESOURCES	03	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	96.62	COMPUTER LAB SIZE (IN SQ. METERS)	102.47
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	102.47	CHEMISTRY LAB SIZE (IN SQ. METERS)	148.45
PHYSICS LAB SIZE (IN SQ. METERS)	102.47	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	64
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	05
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	20	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	50.35	MATHEMATICS LAB SIZE (IN SQ. METERS)	102.47
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	6	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	45
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImageID=ray601
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgJThQywnWMLvxHdUCKtrE8HtmjVGMt2BMkmHjkkwXpRIXSxaSTXrYOLCa07TsCFHaiayvJTECL7wJR2aQzjpuF)		VIEW (ViewImageID=ray601
		RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	45
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	07
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	13
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		00

15	Girl's Toilet		20
16	Boy's Toilet		30
17	Toilet for CWSN(For Boys)		07
18	Toilet for CWSN(For Girls)		07
19	Girls Urinal with partition		16
20	Boys Urinal with partition		12

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	04
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	100
5	Printers/Scanners	At Least 2 Printers/2 Scanners	06
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	60
8	Digital Smart Boards	Mandatory	40

LOCATION DETAILS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 21/07/2023

NEAREST NATIONALISED BANK	State Bank of India, Barkuhi	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	Parasia	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	Parasia	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	Nagpur	DISTANCE OF AIRPORT FROM SCHOOL IN KM	160
NEAREST HOSPITAL	Chandametta	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Chandametta	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 21/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2017
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 20/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Fr Justin Akkara	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Provincial House, Bhopal
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9425635354	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9425635354
SECRETARY NAME	Fr Francis M R	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 20/07/2023

URL OF SCHOOL WEBSITE	http://www.santchavarernationalacademy.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98/95.23	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/99/82
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Ninad Jadhav
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9981667541	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ninadjadhav123@rediffmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Anju Yadav	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9009510075
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	anju141084@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Fr Johnson Vadakumchery
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9424474214	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	drjohnsonv@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MP/JBP0027502000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	State Bank of India, Barkuhi

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UkkJtQkzJRq5xaj3ugNaBPYm8tlx0Kjz1nEl6Llwy5Cxmdlf/onkFc)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=xahJYxiVTBe17+ubnlhgvUg8/3ng89HuRQUi/tsrpPk=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATacVAUgxXwhyhMTaor/TKwl3/ivekoedtAFScv3y/mKb)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnPiBPigRrcbOO69ZLYqAiUHTiJ1Bm1q2jUvJI
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	1. Total free education for 37 CwD(Child with Disabilities), Free study materials, Free transport and Free hostel and mess. 2. The Birthday of students is celebrated with plants a sapling. 3. Save Girl Child Campaign		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	63

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	14000	23450	0	3290
MIDDLE	15000	24150	0	3640
SECONDARY	17000	25010	0	3640
SENIOR SECONDARY	17000	30620	0	5030

PHOTO OF SCHOOL

SCHOOL PHOTOS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated :

GEO-TAGGED PHOTO



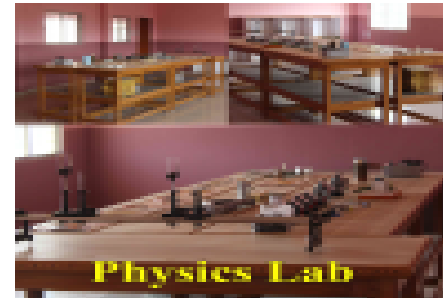
PLAYGROUND PHOTO



LIBRARY PHOTO



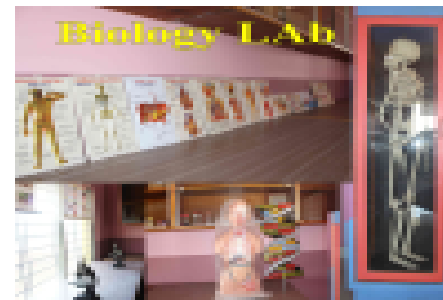
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



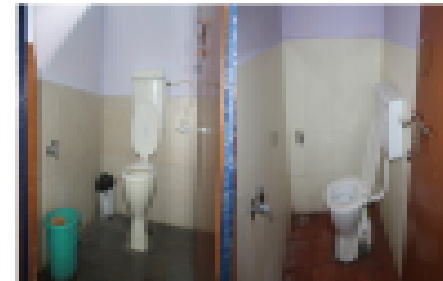
TOILET PHOTO



COMPUTER LAB PHOTO



CWSN TOILET PHOTO



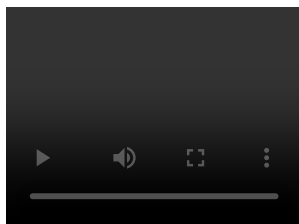
RAMP PHOTO



MATHS LAB PHOTO



VIDEO



ADDITIONAL INFORMATION

U-DISE CODE	23430304105
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	Subhash Chandra Bose
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Subhash Chandra Bose, W.No. 13
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	480447
CLUSTER RESOURCE CENTER NAME	Parasia
CD BLOCK MANDAL/TALUKA NAME	Parasia
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Parasia
ASSEMBLY CONSTITUENCY	Parasia

Dated : 21/07/2023

MUNICIPALITY	Chandametta
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	217
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	10
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	23
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English, Hindi

Dated : 21/07/2023

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NA	
ACCOUNT HOLDER'S NAME NA	
BANK ACCOUNT NUMBER 0	
IFSC CODE NA	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL YES

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 50

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 10

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 10

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 21/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD VIEW (ViewPdfFiles.aspx? DETAILS OF SMDCFileName=+ka/ilLaXtHxLU+d+JoS5oT5NIOchs4PAh970vFgkyunmnd/WqOhP7PepuVMh/9)

PHYSICAL FACILITIES AND EQUIPMENTS

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 26/07/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Concrete	Good Concrete	Good Concrete	Good Concrete
Good Concrete	Good Concrete	Good Concrete	Good Concrete
Good Concrete	Good Concrete	Good Concrete	Good Concrete

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 9

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 4

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 100

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

ENROLLMENT INFORMATION

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 26/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	176	66	57	209

MIDDLE	144	52	28	188
SECONDARY	94	34	14	106
SENIOR SECONDARY	44	17	01	48

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	102	06	14	12	374
MIDDLE	102	01	11	15	283
SECONDARY	39	02	16	05	186
SENIOR SECONDARY	17	00	10	03	80

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	3	0	0	0	0	0
3	0	0	3	0	0	0	0	0
4	0	0	4	1	0	0	0	0
5	0	1	6	0	0	0	0	0
6	0	0	4	1	0	1	0	0
7	0	0	6	0	0	0	0	0
8	0	0	1	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

OTHERS

SPORTS INFORMATION

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? NO

FACILITY INFORMATION

50751--SANT CHAVARA NATIONAL ACADEMY PARASIA CHHINDWARA

Dated : 02/08/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	05	30	03	0
FREE UNIFORMS	0	04	24	03	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	2	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

